



**Quick Look:**

- Board Appointment
- Septic Tank Revitalization Program
- Budget Process

**Devils Lake Water Improvement District**  
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**AGENDA**  
**Regular Meeting**  
**2010 January 7 at 6 pm. in the DLWID Office.**

|              |  |      |
|--------------|--|------|
| <b>I.</b>    | Minutes of the Previous Meeting  | 6:00 |
| <b>II.</b>   | Financial Report   | 6:05 |
| <b>III.</b>  | Public Comment (Agenda Items, Please limit comments to 5 minutes per person)     | 6:10 |
| <b>IV.</b>   | Unfinished Business (Agenda Support Item A)                                      | 6:20 |
|              | a. Board Appointment   |      |
|              | b. Boat House/Docks  |      |
|              | c. Land-use Complaints   |      |
|              | d. Lake Level  |      |
|              | e. The Devils Lake Plan  |      |
|              | i. DEQ 319 Grant   |      |
|              | ii. Native Vegetation  |      |
|              | iii. Whole Lake Circulation  |      |
|              | iv. Septic Tank Revitalization Program (Seth Lenaerts)                           |      |
|              | v. Save our Shoreline Campaign (Seth Lenaerts)                                   |      |
|              | f. Financial Oversight Committee Report (Randy Weldon)                           |      |
|              | g. Communications Committee Report (Jack Strayer)                                |      |
|              | h. Safety Report   |      |
|              | i. Listserve ConstantContact (Seth Lenaerts)                                     |      |
|              | j. Devils Lake Low Power Radio   |      |
|              | k. Webspace  |      |
|              | l. Technology Needs  |      |
| <b>V.</b>    | New Business (Agenda Support Item B)   | 7:30 |
|              | a. PADL's Next Steps: John Lazier  |      |
|              | b. Nutrient Model  |      |
|              | c. Budget Process & Calendar   |      |
|              | d. NIXLE.com   |      |
| <b>VI.</b>   | Non-agenda Items   | 7:50 |
| <b>VII.</b>  | Public Comment (Non-agenda Items, Please limit comments to 5 minutes per person) | 7:55 |
| <b>VIII.</b> | Announcements  |      |
| <b>IX.</b>   | Adjournment  | 8:00 |